



## CHANDERNAGORE MUNICIPAL CORPORATION

No. IA/Tend/ 2026-27/34

Dated:- 25/05/2026

### URGENT NOTICE INVITING QUOTATION

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following Annual Tender for Tiffin packet required for UPHCs under NUHM Cell of this corporation.

**H/A :- Untied fund for UPHC – Operating cost & others, NUHM (P.149, H.1.)**

Quotations are to be given on or before 01.06.2026 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges, if any.

In case of accepted tenderer, whose rate has been accepted, fails to supply the required item within the stipulated time, necessary item will be procured from the available sources & the difference in cost will be recovered from the tenderer.

This Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

It is also noted that the item should be as per specification.

Sl. No.	Description of the item	Quantity required	Rate required
1.	<b>Tiffin packet :-</b> <i>Following item</i> i) One seasonal fruit ii) One Banana iii) One boiled egg iv) One cake /Biscuit Pkt.	UPHC-1 = 40 (approx) UPHC-2 = 40 (approx) UPHC-3 = 40 (approx) 120 Pkt per month x 12 month = 1440 Pkt For One Year	Per Packet

PAN, GST & Certificate of Enlistment is mandatory in this regard.

Commissioner/Secretary/ F.O  
Chandernagore Municipal Corporation

No. IA/Tend/ 2026-27/34/1(14)

Dated:- 25/05/2026

#### Copy to :-

- 1) Mayor
- 2) Dy Mayor
- 3) MMIC ( Street Light / Education / Trade License / Health / W.W / Sports / Store & Garage )
- 4) Commissioner/Secretary/F.O
- 5) Engineer
- 6) H.O
- 7) A.O
- 8) S.A.-1- Please Publish in office Website.
- 9) NUHM Cell
- 10) Store
- 11) Office Notice Board

Commissioner/Secretary/ F.O  
Chandernagore Municipal Corporation