### CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/2025-26/194/E

Dated. 11.11.2025

#### URGENT NOTICE INVITING QUOTATION:

#### **APAS Fund**

Sealed tenders are invited from the experienced, resourceful and interested Vendors/Suppliers/Contractors to complete the work of the following items required for Electric Dept. under the control of this Corporation individually or unanimously. Vendors/Suppliers/Contractors may participate for both individually or unanimously of the following works.

Quotations are to be given on or before 18.11.2025 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any. In case of accepted tenderers whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

Sl. No.	Description of the Items	Booth No	Sl. No.	Ward No.	Quantity Required	Rate Required
1.	Enhancement of Illumination adjacent to Kamarpukur Area at Barasat Chakraborty para.	149	04	22	One Job	Entire Work
2.	Arrangement of LED light and electric pole in front of house of Sudip Saha at Gopalbag Bye lane.	123	06	18	One Job	Entire Work

Enclo: Estimate of all Works are attached herewith.

PAN, GST and Copy of Trade Enlistment Certificate are Mandatory in this regard.

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

No.IA/Tend/2025-26/194/E/1 (12)

Dated. 11.11.2025

#### Copy to :-

- 1. Mayor
- 2. Dy Mayor
- 3. MMIC (Street Light / Education / Trade Licence / Health / W.W / Sports / Store & Garage)
- 4. Commissioner/Secretary/Finance Officer
- 5. Engineer
- 6. A. O.
- 7. SAE (Elect)
- 8. S.A.-1 Please publish in Office Website.
- 9. Office Notice Board

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

## CHANDERNAGORE MUNICIPAL CORPORATION

**ESTIMATE** 

Estimated Cost:- Rs. 27,334/-

Date of Completion: 7 days

Name of the work :- Enhancement of Illumination adjacent to Kamarpukur Area at Barasat Chakraborty para Under

APAS Scheme -- Booth 149 sl no:-04 ward 22

L No	Description of Work	Qty	Unit	Rate in Rs.	Amount		
1	Supply and delivery of 45 watt LED Street Light with pressure die cast aluminium housing, IP66 protection, road way luminarie with high power LED as per the detail technical proposal specification & vendor list attached  [ Make-Crompton /Philips/ Havells Warranty Period- 7 Years]	1	No.	3579.46	3579.46		
	Ref: Rate Redrive						
2	Supply and delivery of 30 watt LED Street Light with pressure die cast aluminium housing, IP66 protection, road way luminarie with high power LED as per the detail technical proposal specification & vendor list attached  [ Make-Crompton /Philips/ Havells Warranty Period- 7 Years]	5	Nos	2179.46	10897.30		
	Ref: Rate Redrive						
3	Fixing outdoor type fluorescent/SV/MV light fitting on pole including S&F 40 mm dia x 1.68 mts. long GI Pipe (ISI-Medium) bracket with 40 mmx10 mm thick, MS clamp etc. and providing wiring with 2x1/1.40 PVC insulated and sheathed wire (single core) from loop box at the base of pole to light fiting through pole & bracket (without control switch) including making connections & painting	6	Nos	1335.00	8010.00		
	Ref: PWD(Electrical) Schedule 2014, H-5,H(4)						
	Sub Total RS						
	Add (@18%) Gst RS						
	Sub Total RS						
	Add (@1%) Cess RS						
	Total Rs						
	Add (@2%) Contingency RS						
	Total Rs						

9. J. 19.09.2025 SAE (ELECTRICAL)

CHANDERNAGORE MUNICIPAL CORPORATION

AE (MECHANICAL) 19:09:25

CHANDERNAGORE MUNICIPAL CORPORATION

COMMISSIONER
CHANDERNAGORE MUNICIPAL CORPORATION

CHANDERNAGORE MUNICIPAL CORPORATION

# CHANDERNAGORE MUNICIPAL CORPORATION ESTIMATE

Estimated Cost:- Rs.31,628/-

Date of Completion: 7 days

Name of the work: - Arrangement of LED light and electric pole in front of house of Sudip Saha at Gopalbag Bye lane

Under APAS Scheme -- Booth 123\_sl no 6\_w18

	Description of Work	Qt	y U	nit	Rate in Rs.	Amou
1	Supplying of Swaged Steel Tubular pole (IS 2713, Pt. II 1980) for following designation and of following dimensions 410-SP-1; 7.0 mtrs: 62.00Kg	1	N	0.	5383	4216
	Ref: UDMA(E/M) (Vol 1) Schedule 2018, page-3,1 (d)		-			
	S/F double arm projected lamp bracket (Single pip bending) of 50mm (2") dia G.I. pipe (ISI medium) of 2.5 mtr long each having 105 degree curvature with reducing socket to be fitted at the top of the pole with bolts, nuts clamps etc. as required  Ref: UDMA(E/M) (Vol 1) Schedule 2018, page-5, 23	1	No	).	2491	4216
3 gb	Erection of Single Steel tubular pole of length as given below with/without sole plate & Cap etc. in CC foundation (Proportion and dimension indicated below), having 600x600x150 mm thick CC 4:2:1) base block below sole plate/pole with hard jhama metal including CC (6:3:1) muffing 0.30 mts. dia and 0.30 mts. above ground level including 3 mm thick neat cemented finish and GI earth of pole upto 1.6 Km from Store to work-site including filling up the excavated earth pit with shifted soil and ramming properly Upto 0 mtr. Size 0.6x0.6x1.70 mts  ef: PWD(Electrical) Schedule 2017, H-1, (A)1(a)		No.	283	5.00	2835.00
ne mi str	extra on items 1& 2 above, for providing CC (6:3:1) base block round the pole) dimension 0.45x0.45x0.60 mt. above ground level, eatly cemented finish (3 mm thick), at the base pole (in lieu of CC uffing) suitable for alkathene/ polythene pipe entry as directed for reet light wiring, incl. S & F 20cmx15cmx10cm GI Loop ox, 16SWG & incl. drilled hole in pole	1	No.	740.0	00	740.00
Pai giv bra cles lon (ii)	f: PWD(Electrical) Schedule 2017, H-1, (A)3(a)(ii) inting of Steel Tubular Pole of lengths and no. of coats of paint, as en below with ready mixed paint/primer of approved make, and and incl. preparation of surface by sand paper/emery paper, aning etc. for receiving fresh coat of paint (a) Upto 9.0 mtr. g pole (i)1st coat of aluminium paint over 1 coat of RO priming 22nd coat of aluminium paint over 1st coat f: PWD(Electrical) Schedule 2017, H-2, (A)4(a)	1	No.	329.00	0	329.00
Sur	oplying of 1.1 KV. Grade PVC insulated Conductor following cables (make: Polycab/ Gloster/Havells/): 2 core 4sqmm	20	Mtr	73.00		1460.00
	: UDMA(E/M) Schedule 2018, page-13, 1(a)1)					
sad	ying of cable upto 2 core 25 sqmm on wall/surface incl. S & F MS dles with earthing attachment in 10 SWG GI (Hot Dip) Wire, king holes etc. as necy. mending good damages and painting	20	Mtr	57.00		1140.00
Ref	: PWD(Electrical) Schedule 2017, F-1, 2(a)					

	high power LED as per the detail technical proposal specification warranty Period- 7 Years]	&	2 N	os	3579.4	7158.92
<u></u>	Ref: Rate Redrive					100.02
	Fixing outdoor type fluorescent/SV/MV light fitting on pole includi S&F 40 mm dia x 1.68 mts. long GI Pipe (ISI-Medium) bracket with 40 mmx10 mm thick, MS clamp etc. and providing wiring with 2x1/1.40 PVC insulated and sheathed wire (single core) from loop box at the base of pole to light fiting through pole & bracket (without control switch) including making connections & painting  Ref: PWD(Electrical) Schedule 2014, H-5,H(4)	1	Nos	s 1:	335,00	2670.00
10 R	Supplying and fixing 240/415 V MCB of Breaking capacity 10 KA & C characteristics on din rail of existing DBs and necessary connection Ref: PWD(Electrical) Schedule 2017, D-7/8 Earthing with 50mm dia GI pipe 3.64mm thick x 3.04mm leaves at SWG GL (Het D).	1	No.	444	1.00	444.00
11 pr	x4SWG GI (Hot Dip) wire (4mtrs long), 13mm dia x 80mm long GI olts, double nuts, double washers incl. S&F 15mm dia GI pipe rotection (1mtr long) to be filled with bitumen partly under the round level and partly above ground level driven to an average epth of 3.65mts below the ground level as below: by ISI-Medium GI of:PWD Schedule (Electrical)2017, Page-G-1/2(a)	1	No.	1369	.00	1369.00
-	Sub Total					
	Add (@18%) Gst	-	RS			26,577.92
	Sub Total	RS RS			4,784.03 31,361.95	
	Add (@1%) Cess					
	Total		RS 265.7		65.78 313.62	
	Say		Rs			1,627.7231675.5

S. In 10.09.2025 SAE (ELECTRICAL)

CHANDERNAGORE MUNICIPAL CORPORATION

AE (MECHANICAL) 109 25
CHANDERNAGORE MUNICIPAL
CORPORATION

COMMISSIONER
CHANDERNAGORE MUNICIPAL CORPORATION

MAYOR
CHANDERNAGORE MODICIPAL
CORPORATION