## CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/2025-26/194/G

Dated. 11.11.2025

### **URGENT NOTICE INVITING QUOTATION:**

Fund: Line Dept. Govt. Grant.

Sealed tenders are invited from the experienced, resourceful and interested Vendors/Suppliers/Contractors to complete the work of the following items required for Electric Dept. under the control of this Corporation individually or unanimously. Vendors/Suppliers/Contractors may participate for both individually or unanimously of the following works.

Quotations are to be given on or before 18.11.2025 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any. In case of accepted tenderers whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

Sl.	Description of the Items	Booth	SI.	Ward	Quantity	Rate
No.		No	No.	No.	Required	Required
1.	arrangement of LED light and electric pole in cont of house of Sudip Saha at Gopalbag Bye une.	123	07	18	One Job	Entire Work

Enclo: Estimate of all Works are attached herewith.

PAN, GST and Copy of Trade Enlistment Certificate are Mandatory in this regard.

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

No.IA/Tend/2025-26/194/G/1 (12)

Dated. 11.11.2025

#### Copy to :-

- 1. Mayor
- 2. Dy Mayor
- 3. MMIC (Street Light / Education / Trade Licence / Health / W.W / Sports / Store & Garage )
- 4. Commissioner/Secretary/Finance Officer
- 5. Engineer
- 6. A.O.
- 7. SAE (Elect)
- 8. S.A.-1 Please publish in Office Website.

Office Notice Board

Commissioner/Secretary/Finance Officer Chandernagore Municipal Corporation

# CHANDERNAGORE MUNICIPAL CORPORATION <u>ESTIMATE</u>

Line DePt Estimated Cost:- Rs.41,131/- 41,193/

Date of Completion: 7 days

Name of the work :- Arrangement of LED light and electric pole in front of house of Sudip Saha at Gopalbag Bye lane Under APAS Scheme -- Booth 123\_sl no 7\_w18

	Description of Work	Qt	y	Jnit	Rate in Rs.	Amoun
	Supplying of Swaged Steel Tubular pole (IS 2713, Pt. II 1980) for following designation and of following dimensions 410-SP-33; 9.0mtrs: 164 Kg	1	1	Vo.	14238	14238
	Ref: UDMA(E/M) (Vol 1) Schedule 2018, page-3,1 (d)		-			
2 I	S/F single arm projected lamp bracket (Single pipe bending) of 50cm (2") dia G.I. pipe (ISI medium) 3.65 mm thick of 2.1 mtr (6' approx) long having 105 degree curvature with reducing socket to be fitted at the top of the pole with bolts, nuts, clamps etc. as required.  Ref: UDMA(E/M) (Vol 1) Schedule 2018, page-5, 22	1	N	· ·	881	4216
3 graph of exx	Erection of Single Steel tubular pole of length as given below with/without sole plate & Cap etc. in CC foundation (Proportion and imension indicated below), having 600x600x150 mm thick CC 4:2:1) base block below sole plate/pole with hard jhama metal including CC (6:3:1) muffing 0.30 mts. dia and 0.30 mts. above round level including 3 mm thick neat cemented finish and GI earth olt after making drilled holes etc. on pole & carriage if pole upto 1.6 Km from Store to work-site including filling up the cavated earth pit with shifted soil and ramming properly Upto 0 mtr. Size 0.6x0.6x1.70 mts ef: PWD(Electrical) Schedule 2017, H-1, (A)1(a)		No	. 2	835.00	2835.00
E:	xtra on items 1& 2 above, for providing CC (6:3:1) base block			+		
mu str bo	offing) suitable for alkathene/ polythene pipe entry as directed for eet light wiring, incl. S & F 20cmx15cmx10cm GI Loop x, 16SWG & incl. drilled hole in pole	1	No.	74	0.00	740.00
	f: PWD(Electrical) Schedule 2017, H-1, (A)3(a)(ii)			-		
bra clea long (ii)2	nting of Steel Tubular Pole of lengths and no. of coats of paint, as en below with ready mixed paint/primer of approved make, and nd incl. preparation of surface by sand paper/emery paper, uning etc. for receiving fresh coat of paint (a) Upto 9.0 mtr. g pole (i)1st coat of aluminium paint over 1 coat of RO priming 2nd coat of aluminium paint over 1st coat	1	No.	329	.00	329.00
	: PWD(Electrical) Schedule 2017, H-2, (A)4(a)					
off	plying of 1.1 KV. Grade PVC insulated Conductor following cables (make: Polycab/ Gloster/Havells/): 2 core 4sqmm	20	Mtr	73.0	00	1460.00
Ref:	UDMA(E/M) Schedule 2018, page-13, 1(a)1)	-		-		
mak	ling of cable upto 2 core 25 sqmm on wall/surface incl. S & F MS lles with earthing attachment in 10 SWG GI (Hot Dip) Wire, ing holes etc. as necy. mending good damages and painting	20	Mtr	57.0	0	1140.00
Ref:	PWD(Electrical) Schedule 2017, F-1, 2(a)			-		

		ply and delivery of 90 watt LED Street Light with pressure die	and the second second				
	/	high power LED as per the detail technical proposal specification & vendor list attached  [ Make-Crompton /Philips/ Havells ]  Warranty Period- 7 Years	1	No.	6458.04	6458.04	
	Ar and	Ref: Rate Redrive	-	+			
	9	Fixing outdoor type fluorescent/SV/MV light fitting on pole including S&F 40 mm dia x 1.68 mts. long GI Pipe (ISI-Medium) bracket with 40 mmx10 mm thick, MS clamp etc. and providing wiring with 2x1/1.40 PVC insulated and sheathed wire (single core) from loop box at the base of pole to light fiting through pole & bracket (without control switch) including making connections & painting		No.	1335.00	1335.00	
		Ref: PWD(Electrical) Schedule 2014, H-5,H(4)	-				
	10	Supplying and fixing 240/415 V MCB of Breaking capacity 10 KA & C characteristics on din rail of existing DBs and necessary connection 6-32 A SPN (Standard)	1	No.	444.00	444.00	
-		Ref: PWD(Electrical) Schedule 2017, D-7/8					
		1x4SWG GI (Hot Dip) wire (4mtrs long), 13mm dia x 80mm long GI bolts, double nuts, double washers incl. S&F 15mm dia GI pipe protection (1mtr long) to be filled with bitumen partly under the ground level and partly above ground level driven to an average depth of 3.65mts below the ground level as below: by ISI-Medium GI pipe	1	No.	1369.00	1369.00	
_	-	Ref:PWD Schedule (Electrical)2017, Page-G-1/2(a)					
	+	Sub Total			5	34,564.04	
	Add (@18%) Gst					6,221.53	
	Sub Total					40,785.57	
		Add (@1%) Cess		345.64 407-86			
	Total Rs Say					41,131,21 41193 4	
			41,131 41193				

10.09.2025 SAE (ELECTRICAL)

CHANDERNAGORE MUNICIPAL CORPORATION

AE (MECHANICAL) 10 05 25

CHANDERNAGORE MUNICIPAL CORPORATION

COMMISSIONER CHANDERNAGORE MUNICIPAL CORPORATION

CHANDERNAGORE MUNICIPAL CORPORATION