



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Re-Tend/2026-27/17

Dated. 25.05.2026

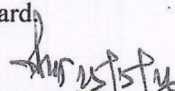
URGENT NOTICE INVITING QUOTATION:

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following items required for Electric Dept. under the control of this Corporation.

Quotations are to be given on or before 01.06.2026 within 3 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any. In case of accepted tenderers whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be purchased from the available sources and the difference in cost will be recovered from the tenderers. The Corporation reserves the right to accept or reject any tender without assigning any reason whatsoever.

Sl. No.	Description of the Items	Quantity Required	Rate Required
1.	Modular Socket 6 Amp.	01 Box	Per Box
2.	Modular MCB Single Pole 16 Amp.	06 Pcs	Per Pc
3.	Modular Starter AC	06 Pcs	Per Pc
4.	Modular Switch 6 Amp.	01 Box	Per Box
5.	Modular Switch 15Amp.	01 Box	Per Box
6.	Modular Socket 15 Amp.	01 Box	Per Box
7.	Modular MCB Single Pole 25 Amp.	06 Pcs	Per Pc
8.	Modular Plate 18	06 Pcs	Per Pc
9.	Modular Place 12	06 Pcs	Per Pc
10.	Normal Socket 15 Amp.	01 Box	Per Box
11.	Normal Plug Top 15 Amp.	01 Box	Per Box
12.	Normal Switch 15 Amp.	01 Box	Per Box
13.	Normal Switch Type Regulator	01 Box	Per Box
14.	Normal Socket Type Regulator	01 Box	Per Box
15.	Modular Socket Type Regulator	01 Box	Per Box
16.	Modular Switch Type Regulator	01 Box	Per Box
17.	Bottom Holder	06 Pcs	Per Pc
18.	25 amp MCB Single Pole (Normal)	06 Pcs	Per Pc
19.	40 amp MCB Double Pole Channel Type	06 Pcs	Per Pc
20.	32 amp MCB Double Pole Channel Type	06 Pcs	Per Pc
21.	Screw Full Thread 1", 3J, 5J	09 Boxes	Per Box
22.	PVC Pipe ½"	50 Pcs	Per Pc
23.	Saddle Pin 20mm	10 Pkts	Per Pkt.

PAN, GST and Copy of Trade Enlistment Certificate is Mandatory in this regard.

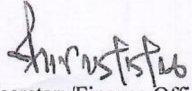

Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

No.IA/Re-Tend/2026-27/17/A(12)

Datcd. 25.05.2026

Copy to :-

1. Mayor
2. Dy Mayor
3. MMIC (Street Light / Education / Trade License / Health / W.W / Sports / Store & Garage)
4. Commissioner/Secretary/Finance Officer
5. Engineer
6. A. O.
7. SAE (Mech.)
8. S.A.-1 Please Publish in Office Website.
9. Office Notice Board


Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation